

Case No. 52669 CIP1

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

In re Application of: **KUMAR ET AL.**

Serial No.: **10/611,322**

Filed: **July 1, 2003**

For: **DIGITAL ELECTRONIC CIRCUIT FOR TRANSLATING HIGH  
VOLTAGE LEVELS TO LOW VOLTAGE LEVELS**



Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

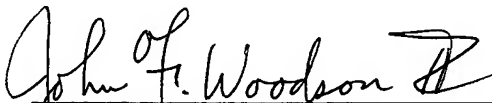
1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
6. ☒ Please associate this application with Customer No. 27975.



27975

PATENT TRADEMARK OFFICE

Date: October 8, 2003

  
JOHN F. WOODSON, II  
Reg. No. 45,236



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I re Patent Application of: )  
KUMAR ET AL. )

Serial No. 10/611,322 )

Confirmation No. 4030 )

Filing Date: JULY 1, 2003 )

For: DIGITAL ELECTRONIC CIRCUIT )  
FOR TRANSLATING HIGH VOLTAGE )  
LEVELS TO LOW VOLTAGE LEVELS )

CITATION UNDER 37 CFR §1.97

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

Respectfully submitted,

JOHN F. WOODSON, II  
Reg. No. 45,236  
Allen, Dyer, Doppelt, Milbrath  
& Gilchrist, P.A.  
255 S. Orange Avenue, Suite 1401  
Post Office Box 3791  
Orlando, Florida 32802  
407/841-2330  
Attorney for Applicants

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 8<sup>th</sup> day of October, 2003.

**INFORMATION DISCLOSURE  
STATEMENT**

Atty Docket: 52669\_CIP1  
Serial No.: 10/611,322  
Applicant: Kumar et al.  
Filing Date: July 1, 2003  
Group:

**U.S. PATENT DOCUMENTS**

Examiner Initials		Document Number	Date	Name	Class	Sub Class	Filing Date
	AA	5,422,523	6/6/95	Roberts et al.	326	68	
	AB	6,236,256	5/22/01	Brownlow et al.	327	333	
	AC						
	AD						
	AE						
	AF						
	AG						
	AH						
	AI						
	AJ						
	AK						
	AL						

**FOREIGN PATENT DOCUMENTS**

		Document Number	Date	Country	Class	Sub Class	Translation
	AM						
	AN						
	AO						
	AP						

**OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)**

	AQ	
	AR	
	AS	

**EXAMINER:****DATE CONSIDERED:**

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.